

# SQUEAKS & SQUEALS

Mid Maine Lewiston Chapter #1980

October 2010

Volume 11, Issue 10

[Http://midmainelewistonhog.com](http://midmainelewistonhog.com)

Hot Line: (207)758-0633

## WELCOME TO THE MID MAINE LEWISTON CHAPTER:

### Introducing our Officer's!

Director:	Brett Jervis	577-7559
Asst. Director:	Kerri Sullivan	655-7559
Treasurer:	Lorrie Stephenson	841-9066
Secretary:	Kathi Yergin	577-8896

### Introducing our Secondary Officer's:

Board of Director:	Jerry Yergin	577-3996
Membership Activities	Jocelyn Jervis	577-7560
Editor	Kathi Yergin	577-8896
LOH	Karen Schneider	577-1817
Safety Officer	Ron Saindon	353-7380
Web Master	Kerry Sullivan	655-7559
Photographer	Janis Tanguay	650-2646
Co-Photographer	Josh Spicer	522-5307
Historian	Jesse Poore	
Head Road Captain	Les Gibson	353-5194
Merchandise	Kevin Conger	

### ROAD CAPTAIN'S

Kevin Gamrat	Les Gibson	Brett Jervis
Randy Radcliffe	Dennis Rogers	Ron Saindon
Kerri Sullivan	Janis Tanguay	Jerry Yergin

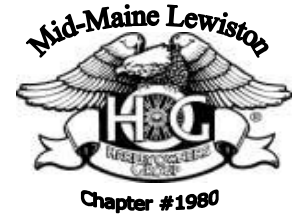
## NEXT CHAPTER MEETING

Wednesday, November 3rd,  
6:30pm

*Looking for storage  
for your  
motorcycle?  
Call L-A Harley. It  
is sad to think that  
this wonderful  
riding season is  
soon to end.*



MID MAINE LEWISTON HOG CHAPTER  
MEETING MINUTES  
October 6, 2010



Meeting was called to order at 6:30pm Director Brett Jervis presiding over meeting. 34 members present beginning with the Pledge of Allegiance.

**SECRETARY'S REPORT**

Motion to accept the secretary's report as written, Gail Rodrigue-Dubois, 2nd by Jerry Yergin. Motion (carried).

**TREASURER'S REPORT:**

Motion to accept treasurer's report as stated by Lorrie, Greg Davis, 2<sup>nd</sup> by Les Gibson.

Lorrie thanked members for sending her to HOT, with this training she learned more about the chapter not reporting information to the IRS. After working with the accountant, three years of accounting has been done with the IRS and the chapter is now able to keep their Non Profit Status.

It was recommended and seconded to keep the same accountant each year and the treasurer is to turn over all accounting information at the end of their term.

**DIRECTOR:**

Riding Season: Brett thanked everyone for a great riding season we had good participation.

Election: Nominations will be taken at the November meeting for new officers and the election in December.

Shriner's Dinner – The Shriners served a wonder dinner on Friday, September 24<sup>th</sup> to thank each of you for your support to the Shriner's. Good time had by all. Thank you to Baer and Helen for all their hard work for a very successful fundraiser.

Fundraising: Thoughts should be considered on what the chapter would like to do for next year for a fundraiser. Bike raffle is a lot of work. Brett asked of members their thoughts or ideas. No thoughts or comments by members were given.

**ASSISTANT DIRECTOR:**

Kerry announced the theme for next year's rally is Country. Gail mentioned "Save a Horse ride a Harley" for a slogan. If any member has other ideas please contact Kerry. Next year's Rally will be at Sunday River.

Due to her recent accident Kerry is not able to continue as Webmaster. If anyone is interested in this position please speak with Brett or Kerry.

**New Members:** None

**Visitors:** None

**New Bikes:** None

**NEWSLETTER:** Cutoff date is anytime the week of October 25th.

**ACTIVITIES:** Kathi read all the October Birthday's, Happy Birthday to all.

**MEMBERSHIP:** Currently we have 141 members. It is time to renew your membership for next year. All dues are due by December 31<sup>st</sup>. **Make sure your National dues are also updated.** Forms can be found at the end of the newsletter.

**HEAD ROAD CAPTAIN:** There are still open rides for Sunday while weather permits. If you have ideas for a ride contact Les Gibson. October 10<sup>th</sup> is a ride down the Kagamagus Highway.

**DEALERSHIP NEWS:** Thank you to the members who attended the Autism Ride. Thank you also to the Road Captains for their great communication between each other and for a safe ride. Watch for details for the Santa Polar ride in November. This ride will be around Thanksgiving time and will visit area nursing homes.

**MERCHANDISE:** Name tags are in. Please contact Kevin.

**PHOTOGRAPHER:** Janis is still collecting pictures and planning on making a collage at the end of the year.

**OPEN DISCUSSION:**

RJ Gilliam stopped by to invite all members to join him to meet up with the gentleman who was doing the Run America – he has traveled from Oregon to Rockland stopping every mile to leave a flag, he will arrive tomorrow. RJ will have a ride leaving the Minot Post Office at 10:45am rain or shine to honor this man.

Christmas Party does not have a date as of yet and Brett mentioned it would be at the Shriners again this year.

Ron Theriault wants everyone to mark their calendar for June 24, 2011 for his annual weekend ride to Saint Aagaunt.

Next Meeting: Wednesday, November 3, 2010 at 6:30pm

Meeting Adjourned at 6:57pm

Kathi Yergin – Secretary

# *SHRINER'S SERVE A THANK YOU DINNER*



Members in line for a yummy dinner!!



Great Company had by all!

## L-A HARLEY'S AUTISM RIDE



Photos by: Greg Davis



# MEMBERSHIP

IT'S THAT TIME OF YEAR AGAIN!!!!!!



\$15 for the year

Membership:

Dues are \$15 for the year and run from January 1, 2011 thru December 31, 2011. Can you believe the 2011 year is right around the corner? Please contact the membership secretary to renew. Jocelyn is at each chapter meeting or can meet you at the dealership if you give her a call. You can also mail your membership form and payment to her at:

Jocelyn Jervis, 60 Androscoggin Way, Green ME 04236  
207-577-7560

## SUNSHINE:

If you know of anyone that is sick,  
Hospitalized, or has lost a family member.  
Please let Brigitte know at [wordby@cmmc.org](mailto:wordby@cmmc.org).  
It is always nice to hear from your family here at  
Mid Maine.



**LADIES OF HARLEY** If you would like to ride,  
contact Karen.

## ***NEED A PATCH PUT ON YOUR VEST?***

**Sew Patches on leather vests, jackets and other fabrics!!**

**\$\$\$prices are very reasonable\$\$\$**

**Contact Cyndi Raymond at 272-7393**

**Or see her at a Chapter Meeting**



## ***ITEMS FOR SALE***

***IF YOU ARE LOOKING TO SELL SOME HARLEY ITEMS, EVEN PARTS, PLEASE LIST THEM IN THE NEWSLETTER, WHO WOULD BE MORE INTERESTED IN HARLEY ITEMS THAN YOUR FELLOW HARLEY MEMBERS!!!***

**Black Bushtec turbo 2 bike trailer. Options include chrome rear bumper and tongue, front protection bra, as well as optional spoiler lid. Also have the bike hitch for any touring model and the wiring harness. This is the Cadillac of trailers and is air suspension and uses the same pump as the shocks on all the touring models. Cost me over 4 grand installed. .will sell for 2,000.00Call Brett at 577-7559**

**Thunder Header Exhaust with falsie – (for touring bike) \$300.00Air Harley Seat – (for touring bike) \$1/2 price Call Jerry Yergin 577-3996 or email at [kril62@yahoo.com](mailto:kril62@yahoo.com)**

# **RIDING SEASON IS JUST ABOUT OVER.**

**WATCH THE NEWSLETTER,  
HOTLINE AND WEBSITE FOR  
EVENTS BEING PLANNED  
DURING THE WINTER SEASON.  
COME AND HAVE FUN WITH  
OTHER MEMBERS.  
.....JOIN THE FUN!**

## Important Tools

Website:

<http://midmainelewistonhog.com>

BECOME A FAN ON FACEBOOK!

Hotline:

(207)758-0633

Call any officer to have additions made to  
the hotline.



Kathi Yergin – Newsletter Editor

Kril62@yahoo.com



CHAPTER MEMBERSHIP  
ENROLLMENT FORM AND RELEASE

CHAPTER NAME MID MAINE LEWISTON CHAPTER

MEMBER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ BIRTHDAY \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ MEMBER NAT'L H.O.G. NUMBER \_\_\_\_\_

EXPIRATION DATE OF NATIONAL H.O.G. MEMBERSHIP \_\_\_\_\_

ENTER IN CHAPTER DATABASE? YES \_\_\_ NO \_\_\_

I have read the Annual Charter for H.O.G. Chapters and hereby agree to abide by it as a member of this dealer sponsored chapter.

I recognize that while this Chapter is chartered with H.O.G., it remains a separate, independent entity solely responsible for its actions.

**- THIS IS A RELEASE, READ BEFORE SIGNING -**

I agree that the Sponsoring Dealer, Harley Owners Group (H.O.G.), Harley-Davidson, Inc., Harley-Davidson Motor Company, my Chapter and their respective officers, directors, employees and agents (hereinafter, the "**RELEASED PARTIES**") shall not be liable or responsible for injury to me (including paralysis or death) or damage to my property occurring during any H.O.G. or H.O.G. chapter activities and resulting from acts or omissions occurring during the performance of the duties of the Released Parties, even where the damage or injury is caused by negligence (except willful neglect). I understand and agree that all H.O.G. members and their guests participate voluntarily and at their own risk in all H.O.G. activities and I assume all risks of injury and damage arising out of the conduct of such activities. I release and hold the "**RELEASED PARTIES**" harmless from any injury or loss to my person or property which may result from my participation in H.O.G. activities and EVENT(S). I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE THE "**RELEASED PARTIES**" FOR ANY INJURY OR RESULTING DAMAGE TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH, THE PERFORMANCE OF THEIR CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING SAID EVENT(S).

**WAIVER OF RIGHTS UNDER STATE STATUTES**

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this Release and Indemnification Agreement including, but not limited to, Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known to him must have materially affected his settlement with the debtor.

"By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the "**RELEASED PARTIES**".

MEMBER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

LOCAL DUES PAID \$ \_\_\_\_\_ DATE \_\_\_\_\_

(Dues not to exceed maximum amount prescribed in, "Annual Charter for H.O.G. Chapters", as contained in the H.O.G. Chapter Handbook.) RETURN THIS FORM TO YOUR CHAPTER

**CHAPTER RELEASE FORM  
MEMBERS ONLY  
WEB PAGE BASED  
DATA BASE ACCESS  
CONSENT**

**THIS IS A RELEASE READ BEFORE SIGNING**

**I UNDERSTAND THAT BY SIGNING AND SUBMITTING THIS FORM THAT I AGREE TO ADD MY PERSONAL INFORMATION (NAME AND PHONE NUMBER) TO A MEMBER'S ONLY – ONLINE DATA BASE ACCESS WHICH ALLOWS OTHER MEMBERS TO VIEW AND ACCESS MY NAME AND PHONE NUMBER.**

**By signing and returning this RELEASE, I certify that I have read and fully understand it.**

**MEMBER INFORMATION:**

**Member Signature: \_\_\_\_\_**

**Print Name: \_\_\_\_\_**

**Phone Number to be listed: \_\_\_\_\_**

**Date: \_\_\_\_\_**

**This form must be signed and returned to the Membership Secretary!**